



"O Israel put your hope in the LORD..." Psalm 130:7



A Word from Moran

Shalom from Jerusalem!

May the grace of our God strengthen you and give you peace in Messiah Yeshua until the day of His return.

In Israel, we just finished a wonderful season of personal reflection, repentance, prayer and celebration known as the High Holy Days. This year, the season was very special for me, as the Lord gave me a deep insight, which I now take hold of every day.

During the Feast of Sukkot, also known as the Feast of Booths or Tabernacles, we are to remember the way God delivered the Children of Israel from the land of Egypt, and also provided everything they needed during their forty years in the desert.

There is a great parallel for us as believers in this Feast. We are to remember where we came from, remember that it was God who delivered us through His Grace. Remember

that when God brought us from darkness to light, we became His children and that He is our provider for everything, as long we keep our eyes on Him. Remember and reflect upon His wonderful creation, and last but not least, remember that this home is just our temporary home on our way to everlasting life with our Father.

My dear brethren of the faith, I believe it is time for us to draw nearer to Him and really live with a Kingdom-oriented mindset. Too often, we are allowing the world and its lies to affect our thinking, our stances, and our opinions. We often identify with worldly terms such as "Left wing or Right wing", "Conservative or Liberal", "Pro-Israel or Pro-Arab", which are all worldly terms, and by doing so we sometimes even unintentionally allow the world to affect our thinking and subsequently, our actions, rather than us changing the world.

Saying that, we are devoting this edition of our Newsletter to expose the lie of the BDS movement, which sadly is affecting many well-meaning people and even some who believe in the Promised Messiah. I have no doubt that this movement is an anti-God and anti-biblical movement; it is a movement we can't ignore and to that end, we must expose its lies and take a firm stance against.

This is not about Israel, the Land, or the Israeli-Arab conflict; it is ultimately about the truth, and we cannot compromise on that. It is about a choice that each one of us must make. There is no middle ground, and I personally believe that we need to stop watering down the truth with certain worldly terms and approaches.

"Now, therefore, fear the LORD and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the LORD. "And if it is disagreeable in your sight to serve the LORD, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the LORD." Joshua 24:14-15

There is only one truth, and each of us has the option to abide in it or stand against it. If we truly love God, then we are to stand for His truth in an uncompromised manner. The truth of God may at times bring us temporary pain and discomfort, yet it will ultimately lead us to freedom, which is found in Him. The truth of God will offend some on this earth, but this will only be a temporary offense and it cannot be compared with the eternal offense that some may experience.

If we truly love God, we are to follow His ways! My brothers and sisters, just as it was in the time of Joshua, so it is for us today; we need to make a choice – we either follow and worship the gods of this world or we follow the Lord. I encourage each of you, to reflect upon these words, search your heart and make a choice:

"I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect." Romans 12:1-2

In closing, I want to reiterate that it's not about "Left wing or Right wing", "Conservative or Liberal", "Pro-Israel or Pro-Arab"... it's all about God and His plan. I humbly pray that you will choose Him, and all that is from Him.

Blessings in Him,
Moran



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A Movement to Boycott Israel

At Hope for Israel one of our main goals as a ministry is to provide a rightful understanding of Israel through a sound biblical view of God's Word and its application in our lives. We have invested a great deal of time and research to provide our readers with comprehensive materials explaining the history of the Jewish people while considering the full context of the Scriptures in order to help others discern properly the current events taking place in Israel. Ever since its rebirth, Israel has become the center of world attention –both for adoration and criticism. It is no secret that much of the world today is currently in dispute about the legitimacy of the State of Israel as a Jewish nation. This, in large part, is due to the rejection by the Palestinians and neighboring Arab states over the Jewish people's right to live in the land.

Unfortunately, out of this decades-long conflict has arisen in recent years a growing trend to boycott Israel. This concerted campaign is backed by the Arab League, the Palestinian Authority and pro-Palestinian activist groups from around the world, and is even finding its way into the halls and pews of Western churches. We believe it is a critical time to begin to speak about this growing force that is sowing confusion and hatred about the Jewish state into the hearts of well-meaning believers. Scripture instructs us to *"Let the wise hear and increase in learning, and the one who understands obtain guidance"* (Proverbs 1:5).

What is BDS?

The international Boycott, Divestment, and Sanctions (BDS) movement is a global initiative aimed at using economic, political, and academic leverage to place pressure on Israel as a way of supporting the Palestinian agenda. Governments, companies, organizations and individuals are boycotting the buying and selling of goods, products and services from Israel. In addition, there are a growing number of universities boycotting Israeli universities and professors, forbidding any form of collaboration. Unfortunately, much of their effort has warped into anti-Semitic propaganda inciting hatred and at times violence towards Jews and calling for the eradication of the State of Israel. The fruit from this BDS campaign has proved itself to be futile for the Palestinians and has not proven to better their quality of life; in reality, it greatly hinders any opportunity for true peace and reconciliation.

Since the early 2000's the BDS campaign has grown in size and power. It has led a multi-fold offensive focusing on five main platforms: (1) Academic Boycott; (2) Consumer Boycott; (3) Cultural Boycott; (4) Divestment and (5) Sanctions. In the following sections, we will provide a concise overview of each of these platforms and present a number of related cases surrounding the matter. Please be aware that this newsletter can only provide a limited understanding and picture of this incredibly extensive and complex issue.



DIVESTMENT
CULTURAL BOYCOTT
CONSUMER BOYCOTT

I. Academic Boycott

The aim of the academic boycott is to isolate Israel and her citizens by prohibiting any form of institutional collaboration, cooperation, financial investment, or joint projects with Israeli scholars, students or universities. Practically, this characterizes itself through the boycott of all academic events such as conferences, symposia, workshops, exhibits, etc. held in Israel or abroad, the dissuasion of students from participating in study abroad programs in Israel, and the public condemnation of Israeli public policy on campus by pressing for the adoption of resolutions among academic, professional and cultural associations and organizations.

Organized protests and campaigns have been witnessed across Europe, Australia, South Africa, South America, Canada, and the United States. Particularly in the U.S. and Canada, we have witnessed a pattern of anti-Semitic behavior that insights a hostile environment for Jewish students or anyone who supports the State of Israel. At the level of student organization, an event called "die-ins" is being acted out on several universities' main campus squads, including the University of California Berkley. Die-ins are dramatic performances which show students falling dead to the ground as someone dressed like an Israeli soldier, holding a gun, shoots them. These events are most often hosted by pro-Palestinian and Muslim student organizations, in partnerships with other student body organizations. For example, groups such as Students for Justice in Palestine (SJP) and

A Movement to Boycott Israel

ACADEMIC BOYCOTT

SANCTIONS

the Muslim Brotherhood affiliated Muslim Student Association (MSA) host

what is called Apartheid Week that performs a mock checkpoint with fake barbed wire and AK-47 firearms in order to create a false and vilifying impression of the State of Israel.

What has been happening across many campuses goes beyond raising awareness and has turned into incitement of hostility and hatred towards Israel and subsequently the Jewish people. This is evident when Israeli flags were burned at York University in Canada, or Nazi swastikas were drawn on Jewish students' mailboxes at Yale University, Emory University and the University of Oregon, among others. Students called for an intifada (Arabic for *uprising*) at Florida State University, and Jewish students have been severely physically attacked and hospitalized; one such instance took place in November 2014 at the University of Arizona. At Ohio University, this past summer during Operation Protective Edge in Gaza, the student body president took the "ALS Ice Bucket Challenge," by dumping a bucket of fake blood on herself to raise awareness for Palestinians who are suffering at the hands of the Israeli state.

At an administrative level, academic bodies like the American Anthropological Association (AAA), a professional organization of scholars and practitioners with 11,000 members, and the American Studies Association (ASA), with approximately 5,000 members, have

been the target of the BDS campaign in their efforts to convince these and other associations to adopt resolutions to boycott Israel. In 2013, the ASA approved a resolution supporting BDS, along with other prominent academic associations. The following year in 2014, at the AAA annual conference, members voted whether they should take measures to support the BDS boycotts. Thankfully, the resolution was denied with a vote of over 300 anthropologists opposing the boycott. Endorsing an academic boycott can stigmatize and potentially damage Israeli professionals' careers.

II. Consumer Boycott

Consumer boycotts encourage individual consumers to show their opposition to Israeli policies by refusing to purchase goods and services produced by Israeli companies and international corporations in business with Israel. This is carried out on a number of levels: individual consumers who refuse to buy products made in Israel; a collective demand for Israeli products to be removed completely from store shelves; and the boycotting of Israeli or international companies that are based or have productions in the Palestinian territories. Consumer boycott campaigns are found worldwide and is one of the leading and most successful instruments used to damage the Israeli economy. Similar to academic boycott and divestment campaigns on university campuses, BDS activists are publicly protesting the buying and selling of Israeli goods and products targeting anywhere from small, local grocery stores to large multi-national corporations that do business with or inside of Israel.

For example, BDS activists have carried out boisterous demonstrations in stores like Office Depot and Best Buy protesting the purchasing of Hewlett-Packard (HP) products because HP sells equipment to the Israeli army. Other groups have disrupted grocery stores by putting on large theatrical performances and claiming in front of all of the customers that Israel is an apartheid state and is partaking in war crimes and by purchasing certain items they are aiding in war crimes.

The BDS campaign has focused a great deal of its time and money trying to slander Israel and damage its economy by persuading individuals and businesses to refuse purchasing products from Israeli companies or international corporations who trade with Israel. Even though Israel's economy continues to grow annually there are some companies who have been severely affected by these boycott campaigns. One of Israel's major exports are flowers and the leading flower exporter, Agrexco, has been a primary target for the divestment movement over the past few years. Agrexco declared bankruptcy in 2011, in part due to the global boycott of its products. More than 20 organizations in Europe and 13 countries endorsed a boycott of Agrexco. This company was boycotted because the Israeli government owns part of it and also some of their farms are located in a settlement area near the Judean desert. There are countless other stories of how companies and chains have divested ample amounts of money away from the Israeli economy.

continued on page 4

Movement to Boycott *continued from page 3*

This past year, a successful Israeli firm that manufactures homemade carbonated soda machines, SodaStream, became the focal point of the BDS campaign. One of SodaStream's factories is located in a manufacturing zone of a settlement region. Pressure from BDS activists forced retailers from across Europe and North America to stop selling SodaStream, causing the company's share prices to drop. As a result of these and other pressures, SodaStream was forced to shut down their plant in Mishor Adumim and their more than 500 Palestinian workers were left without an income to provide for their families. SodaStream's presence in the Palestinian territories was a testimony of unity and peace; Israelis and Palestinians worked side by side and Palestinian employees earned more money in better conditions than they could elsewhere.

III. Cultural Boycott

Cultural boycotts target all institutions, projects and events that support or are held in Israel. It reaches out to cultural figures, such as artists, authors, musicians, well-known activists, etc., to openly refuse to participate in Israel's celebrations, speaking events, or performances of all kinds. This activity has brought about the cancellation by several performers of concerts that were scheduled to take place in Israel. Roger Waters (ex-Pink Floyd), Elvis Costello, The Pixies, Coldplay, Gil Scott-Heron, Lauren Hill and many others cancelled their performances. Many of these artists released statements slandering Israel, based on BDS propaganda.

Whether or not they know it ahead of time, cultural figures who are invited and agree to perform in Israel will be petitioned and borderline harassed through floods of Facebook and Twitter messages, phone calls, and viral letters and videos from hundreds of BDS activists soliciting them to cancel their performance. Artists receive threats claiming that their appearance will lead to diminished ticket sales in other parts of the world, and that they are acting in collaboration with the genocide of innocent Palestinians. It seems radical, but this is truly the kind of language being used as an intimidation tactic.

The prominent South African social rights activist Archbishop Desmond Tutu has become quite vocal about his stance against Israel, mistakenly, in the name of peace and justice. He has become an integral figurehead for the BDS campaign in their efforts to draw a parallel between the South African apartheid and Israel. In support of the cultural boycott of Israel, Tutu was quoted as saying, "Just as we said during apartheid that it was inappropriate for international artists to perform in South Africa in a society founded on discriminatory laws and racial exclusivity, so it would be wrong for Cape Town Opera to perform in Israel."

IV/V. Divestment and Sanctions

Divestment calls for the withdrawal of stocks and funds from corporations in Israel or who have investment portfolios and public funds used to finance or purchase products and services from Israeli companies. Sanctions are to be applied at a military, economic, and diplomatic level on state and global institutions. For example, a group of former EU leaders urged the union to apply international sanctions on Israel.

Divestments and sanctions against Israel are being petitioned on a public, national, and international scale. Not only individuals and

small, organized groups are calling for boycotts, but in addition we are seeing governments, financial institutions and large multinational corporations divesting sizeable funds from Israel in recent years. In 2012, Norway's finance minister announced that a state fund that is Europe's largest equity investor ceased investments of approximately \$1.4 million in an Israeli construction company. PGGM, a large Dutch pension fund, made a decision this year to liquidate millions of euros of its holdings from five Israeli banks. In Britain, France, Spain and elsewhere in Europe, the BDS initiative to ban products from Israel is spreading across the continent; entire cities and towns are declaring themselves "Israel-free zones" where no Israeli products are bought or sold. Most recently, in September 2015, the European parliament approved a union-wide policy for the labeling of products made in settlement areas. As of now only a handful of states in the union instruct retail chains to label settlement products, but as a result of the landslide vote it is expected to be adopted all across the European Union.

Unfortunately, it is not only the secular world that is adopting the call to boycott and divest from Israel, but also the body of believers internationally has begun to join the movement. In 2014, the Presbyterian Church in the United States officially sold their stocks worth \$21 million from three major corporations that have contracts with Israel: Hewlett-Packard, Motorola Solutions, and Caterpillar. The Methodist Church in America has divested from the British security company G4S for their business with the Israel Prison Service. These are not single, individual churches, but umbrella institutions that serve as a representative of millions of Christians in the United States.

Conclusion

In our most recent summer newsletter, we purposely dedicated that issue to draw correlations between the manifestations of anti-Semitism during the pre-Holocaust era and the kind of activity we are seeing in our world today. The three categories we discussed were pogroms, political propaganda and economic boycotts. All three of these were decisive tactics used by Nazi Germany to incite the masses in the prelude to the attempted annihilation of the Jewish people. It is important that we take notice of some of the similarities taking form today in contemporary movements like BDS.

It is important that we become informed and test the fruit of this campaign. It is our aim not only to expose the hostility and contradictory nature of the BDS movement, but also to encourage our readers to become equipped and informed with a proper understanding of why boycotting Israel is not the answer and simply not biblical. We also want to encourage you to be proactive in your knowledge of the BDS movement by finding ways in your communities and circles of influence to engage this issue. In the next article, we will be providing a number of ideas on how to best respond to the BDS campaign. We must always seek to stand for the Truth of God's Word and strive to understand Israel and the world around us from a biblical perspective and not be swayed by the world's way of thinking. 

Correction: Please note that we would like to correct a typo error from our last newsletter edition, summer 2015, in the article "Will History Repeat Itself?" The Nuremberg Laws of the Nazi regime were enacted in 1935, not 1945.

How Are We To Respond?

INVEST-not DIVEST-in



In light of the disturbing reports we are seeing and hearing regarding the BDS campaign, our natural response is to ask ourselves, "How are we to respond?" This newsletter is meant to be both informative and interactive, with aims to equip you with ideas and tools to become active participants in support for Israel. By using the name Israel, we created six courses of action you can take to raise awareness, educate, and counter boycotts against Israel, each one addressing a different platform of the BDS campaign. Every one of you is within your own circle of influences and abilities; we are asking that in whatever way you are capable to join us in standing for truth and justice for all of the people living in the Land.

I INVEST IN ISRAELI
ACADEMIC
INSTITUTIONS

S SHOP FOR
ISRAELI
PRODUCTS

R RAISE SUPPORT FOR
ISRAELI ARTISTS
AND SPEAKERS

A APPEAL TO YOUR
CONGREGATIONS
AND POLITICAL
REPRESENTATIVES

E EDUCATE OTHERS
ABOUT THE
TRUTH OF ISRAEL

L LOVE
ONE
ANOTHER

I - INVEST IN ISRAELI ACADEMIC INSTITUTIONS

- Invest financially in Israeli institutions or partnerships that Israel has with universities worldwide.
- For those who are students, faculty, or staff at a university, or have connections with those at a university, raise this important issue to others and see if similar activity is going on in your region.
- Connect with Jewish or Christian groups on campus and create an informative, non-violent campaign to tell the truth about Israel.
- Send a letter to the president or administration of universities that are witnessing anti-Semitic behavior and express an ardent denouncement of any and all individuals and/or groups that partake in this kind of activity.

S - SHOP FOR ISRAELI PRODUCTS

On a practical level, we need to respond to boycotts with our purchasing power.

- Shop with a purpose. In the same way that BDS activists go door to door to local grocery and retail stores to demand the removal of products made in Israel, you can request Israeli products and brands that have economic ties with Israel.
- An avenue close to the heart of *Hope for Israel* is through Holy Land Marketplace, a company setup by believers in Messiah that sells goods and products made in Israel by Israeli believers in the Land. By purchasing through the website at <http://holylandmarketplace.com/> you can not only financially support believers in Israel, but also support the mission of *Hope for Israel*.
- Download a phone application called Am Yisrael Buy, whose design is to help users locate and buy Israeli products.
- Thousands of multi-national corporations have significant investments in Israel. These are the very companies that are targeted by BDS activists to pressure them into boycott and divestments. Below are a few well-known corporations that you can continue to exercise your purchasing power.
 1. SodaStream runs a factory in the Palestinian territories which employees both Palestinians and Israelis receiving the same wages.
 2. McDonald's has created a partnership with the Jewish National Fund.
 3. Ahava, Dead Sea cosmetic products from Israel, exports to 45 countries worldwide.
 4. Sabra and Tribe Hummus are Israeli brands that sell hummus worldwide.
 5. Hewlett-Packard (HP) sells biometric technology used for Israeli security.
 6. Motorola sells surveillance equipment to Israel.

7. Intel has total investments in Israel reaching \$10 billion and receives grants from the Israeli government.
8. Procter & Gamble Pampers diapers supplies diaper products to Israeli companies.
9. Ace hardware is one of Israel's leading retail chains for home improvement and design with 28 branches nationwide.
10. Johnson and Johnson received the Jubilee Award by the Israeli Prime Minister in recognition of those organizations whose investments and trade relationships have done the most to strengthen the economy.

R - RAISE SUPPORT FOR ARTISTS AND SPEAKERS

Oftentimes, musicians, speakers, authors and artists of all kinds are petitioned and harassed by boycott activists attempting to persuade them from performing in Israel. The same runs true outside of Israel in efforts to persuade event coordinators to refuse Israeli or Jewish performers from attending. How can we respond to this?

- We can be on alert about artists that have been invited to perform in Israel and use social media outlets to encourage them to stay the course.
- Write to record companies or agents expressing your support for Israel and desire for the artists to show solidarity with Israel and the Jewish people.
- Use your own media outlets to encourage personal friends and family to also raise support for artists and speakers.

A - APPEAL TO YOUR CONGREGATIONS AND POLITICAL REPRESENTATIVES

- Discuss with your congregational leaders and community about this growing concern to explore ways you and your community can address it.
- Churches and communities of believers should be the first place where a love for Israel can be planted and grow. Believers and congregational leaders can show their love and support through educational teachings, sermons and organized tours to Israel.
- Call or write a letter to your local county, state and/or national political representatives in support of Israel. This year, South Carolina became the first U.S. state to pass a law barring public entities from contracting with companies that engage in the "boycott of a person or an entity based in or doing business with a jurisdiction with whom South Carolina can enjoy open trade." Other states are following suit.

E - EDUCATE OTHERS ABOUT THE TRUTH OF ISRAEL

Education is one of the most crucial aspects surrounding the BDS campaign. False information, propaganda and downright lies about the Jewish state are oftentimes what draw well-meaning people into the BDS movement. Israel is always in need of more ambassadors to become well-informed educators about the biblical truth and realities of events taking place in Israel. We encourage you to talk about how first, to become educated, and secondly, to spread that knowledge with your family, friends and community.

- Become educated.
- Become an ambassador.
- Declare the Truth.

L - LOVE ONE ANOTHER

For believers who profess a faith in God and belief in His Son Yeshua, it is crucial that we let the Bible be our guide for understanding God's plan and how we, as His children, are to be a part of those plans. We must let the Word of God, and not the world, teach us what justice is and how it is brought about. These principles apply in every aspect of our lives, likewise in the way that we approach our understanding of Israel and addressing individuals or movements that seek to delegitimize the right of the Jewish state to exist.

As we engage the BDS campaign, we need to conduct ourselves in truth and love, making every effort that we are in all ways a light to the world. In order to truly make a counter-movement, we must use our time and our resources to put our beliefs into action. We will not use the same tactics of persuasion and hostility, but we ask that those of you who believe in the building up of the State of Israel, rather than tearing it down, will ultimately fortify the nation and all its inhabitants into a future where peace and unity can found.

My little children, let us not love in word or in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before Him. 1 John 2:18-19 

Israel Behind the Headlines

In a time when the world's eyes are disproportionately centered on the Jewish state and reports are largely based on the conflict, the world can easily form a distorted opinion of Israel. Sometimes we can overlook the good and beautiful facets that exist in Israeli society. The Jewish people have a very strong conviction for what is called "Tikkun Olam," or "the repair of the world." This belief runs strong in the Jewish tradition and teaches that we as humans have a role in changing, improving and fixing our world by pursuing justice and righteousness through acts of kindness. These values are demonstrated through volunteer work, giving monetary donations, and overall contributing to the social welfare of the world.

It is from these values of justice, righteousness and service that organizations like IsraAID are established. IsraAID is an Israeli humanitarian organization that provides life-saving disaster relief and long-term support to communities from all over the world. IsraAID's team of doctors, nurses, immediate response workers and post-trauma professionals are the first set of people on the ground in any major humanitarian crisis.

Our Israeli friend, S. (whose name is to remain anonymous), is a photojournalist who recently just came back from a trip to Greece where he worked alongside IsraAID to help rescue the thousands of refugees arriving on the Greek island of Lesbos. The IsraAID team is made up of Jewish and Arab doctors and nurses who have volunteered their time to spend weeks on the shores of this Greek island treating refugees fleeing from the war in Syria and Iraq. The situation is dire, from what he shares, witnessing dozens of boats daily full of men, women, children, and elderly who have undergone traumatic experiences just to reach the shores of Europe – and that is only the beginning of their journey.

Many of these refugees are fleeing the war, some even wounded, paying large sums of money for smugglers to transport them through Turkey and put them on a small boat packed with more than 50 people in hopes of safely reaching Greece, knowing full well the rumors of those who did not make it across the Mediterranean alive. Women are embarking on this life-threatening trek pregnant and



with newborn babies. One woman even gave birth within days of arriving on the island. The team of doctors and nurses from IsraAID, along with other teams of volunteers from all over, are standing along this 10km strip of beach pulling these traumatized refugees out of the boat, quickly stripping them of their wet and cold clothes, draping them with warming blankets and providing food and water. Some arrive suffering from hypothermia and require immediate life-saving treatment.

It doesn't take long before the refugees notice the Israeli flag on the shirts of the IsraAID volunteers. Upfront, the doctors inform that they are Jews and Arabs from Israel who have come to help. Already, this makes a huge impact on their view of Israelis. In these moments of shock and the fight for survival, the politics fall to the wayside and they begin to see each other on a human level. They respond with hearts of gratitude, hugging and kissing those Israelis who helped to save their lives. When S. would ask the volunteers from IsraAID what they think about coming to help people who are considered to be their political enemies, they would all answer, "Before I'm Israeli, I'm a doctor. I'm a human being."

This is the face of Israel that is so often hidden from the news headlines. Those who would put their political and religious views aside to come to the aid of a suffering and distressed people. When we asked S. what he took away from his experience in Greece, he shared with us a note he wrote down on his journey back home. He said, "As human beings we can't just sit back and judge a situation of this kind of scale by the daily news since it's not a Right or Wrong question and it's not about Europe or Islam, it's about Life and Death. It's a tragedy that puts all the politics aside." May we also, likewise, learn to protect our hearts from idle judgments of

Israel, Arabs or otherwise, and come to a place where our love and service of others can break down all barriers. 🌍

Note: IsraAID is in constant need of donations to be able to provide for these refugees. If you are interested in giving to this organization, please contact us.

*Now is the time to come to Israel
and show the people
your love and support.*

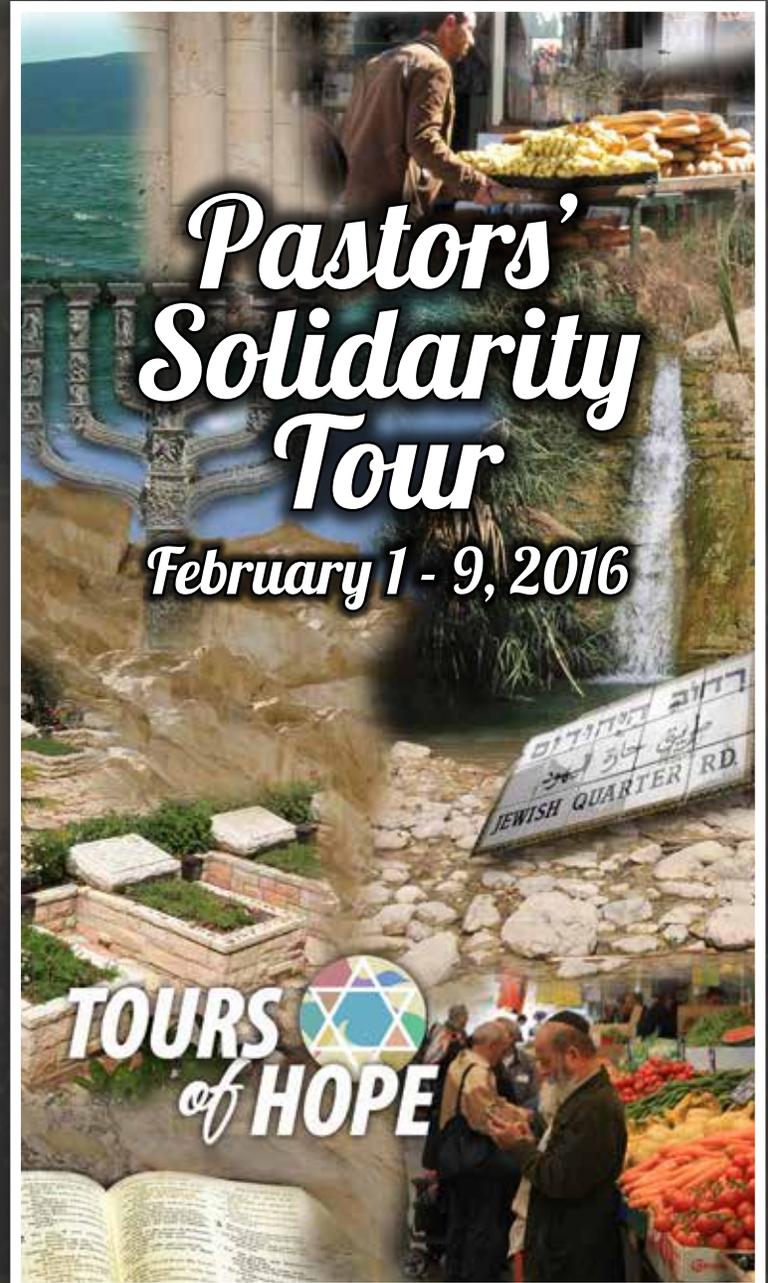


**EXPERIENCE
ISRAEL
Tour**
**MARCH 4 - MARCH 20
2016**

Nahariyya
Jericho
Jerusalem
Bethlehem

HOPE for ISRAEL
SEED OF KERAHANH MINISTRI

The poster features a collage of images: a group of people in traditional attire, a map of Israel, a man speaking to a group, a camel, and a man in a suit. A Star of David logo is also present.



**Pastors'
Solidarity
Tour**
February 1 - 9, 2016

TOURS of HOPE

JEWISH QUARTER RD.

The poster features a collage of images: a man in a brown jacket, a fountain, a man in a suit, and a market stall. A Star of David logo is also present.

Final Word

In order to accomplish the great work the Lord has for us, we do need your prayer and financial support. Please prayerfully consider supporting the Hope for Israel ministry.

Please make all checks payable to Hope for Israel.